

# Kapitel 1: Ansats och utgångspunkter

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## Vad är nytt med IPBES?

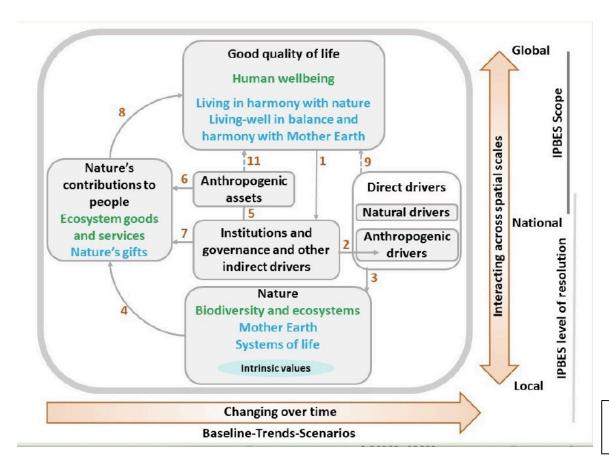
- Omfattningen av arbetet
- Den globala rapportens status, bifallen av 132 nationer
- En kvalificerad tvärvetenskaplig approach, med utveckling av integrerade ansatser och koncept
- Inkludering av andra kunskapssystem (Indigenous and local knowledge)







## **IPBES** konceptuella ramverk



IPBES 2019

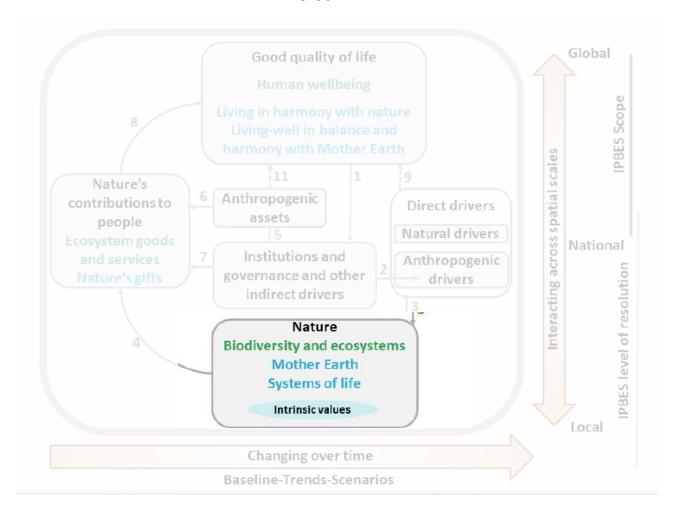








### **Natur**











## Analysenheter

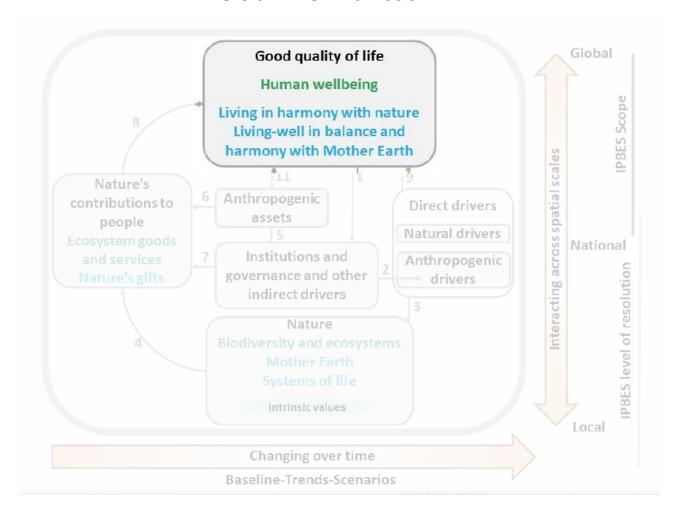
#	Title	Terrestrial	Fresh- water	Marine	Human
1	Tropical/subtropical forests	xxx			
2	Temperate/boreal forests/woodlands	xxx			
3	Mediterranean	xxx			
4	Arctic and mountain tundra	xxx			
5	Tropical/subtropical grasslands	xxx			
6	Temperate Grasslands	xxx			
7	Deserts and xeric shrublands	xxx			
11	Cryosphere	xx	x	x	
8	Wetlands		xxx		
13	Inland waters		xxx		
14	Shelf ecosystems			xxx	
15	Surface open ocean			xxx	
16	Deep sea			xxx	
9	Urban/Semi-urban				xxx
10	Cultivated areas				xxx
12	Aquaculture				xxx
17	Intensive/multiple use coastal areas				xxx
		8	2	3	4







### **God livskvalitet**







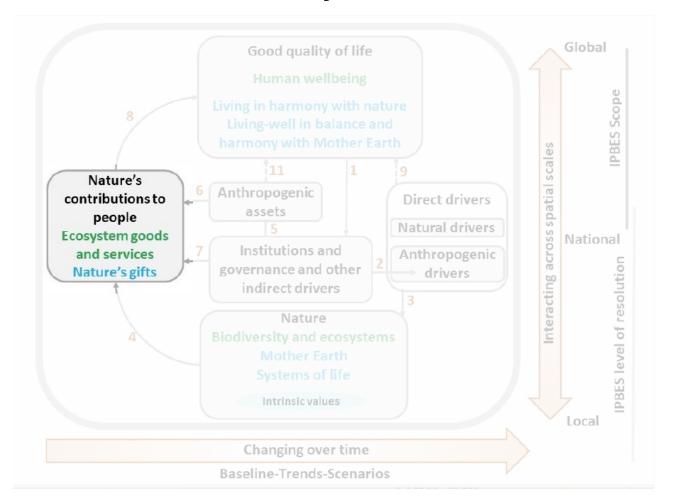
## God livskvalitet

GOOD QUALITY OF LIFE	DESCRIPTION		
MATERIAL dimensions			
Food security	Involving components of knowledge, availability, access, utilization, stability, diversity, and cultural preference		
Water security	Involves quality, sufficiency, and, access		
Energy security	Involves availability, access, and affordability without incurring health and physical risks		
Shelter	Ability to live in a clean and safe shelter, reduce risk and vulnerability to hazards and stochastic events		
Livelihood and income security	Ability to access resources, income necessary to fulfil material needs and social obligations, and pursue education, health, leisure, and work opportunities		
Health	Including being nourished and functional, absent of diseases, psychological satisfaction		

NON-MATERIAL dimensions		
Good Social relationships	Including social cohesion, mutual respect, good gender and family relations, and the ability to help others and provide for children, and opportunity for active participation in one's respective society	
Equity	Concerns evidence of parity in processes and outcomes across gender, age, race and ethnicity, income and other social indicators or axes of difference.	
Sense of cultural identity	Feeling of belonging to one or more social groups (as related for instance to locality, country, ethnicity, religion, activity, gender, generation) being respected for self-determination, practice of language, education and transmission, activities related to intangible values and culturally-valued means of existence.	
Personal and physical security	including secure access to natural and other resources, safety of person and possessions, and socially equitable access to supporting systems and living conditions to be resilient to natural and human-made disasters	
Freedom of choice and action	including having control over what happens and being able to achieve what a person values doing or being	
Access to knowledge and education	Ability to pursue formal and informal education and knowledge in culturally appropriate languages, learning new skills, and access information necessary for one to participate in society and pursue culturally-valued aspirations	
Freedom to exercise spirituality	Ability to exercise one's faith, beliefs, and religious practices.	
Access to recreation and leisure	Ability to dedicate time to physical and psychological health, to have access to socially valued activities and spend time with family and friends	
Enjoyment of natural beauty	Capacity to enjoy the beauty of nature, healthy and unpolluted landscapes and seascapes, also reflecting one's sense of place, artistic and spiritual inspiration, physical and emotional comfort.	



### **Naturnyttor**

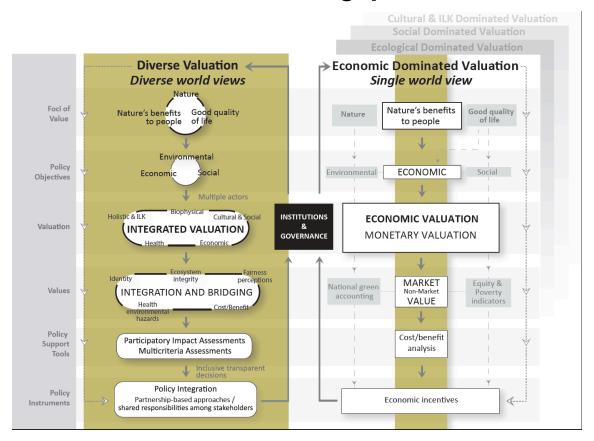








### Värderingspluralism



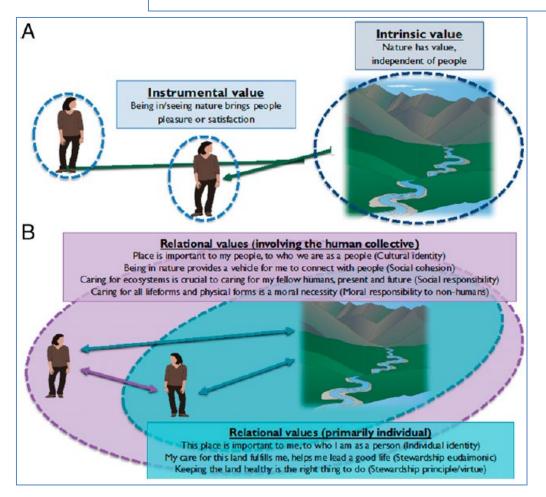
Pascual et al. 2017







### Relationella värden

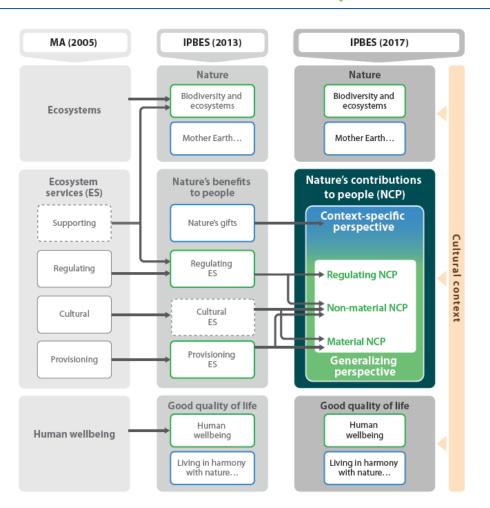


Relational values reflect elements of cultural identity, social cohesion, social responsibility and moral responsibility towards nature

Pascual et al. 2017

Chan et al 2016

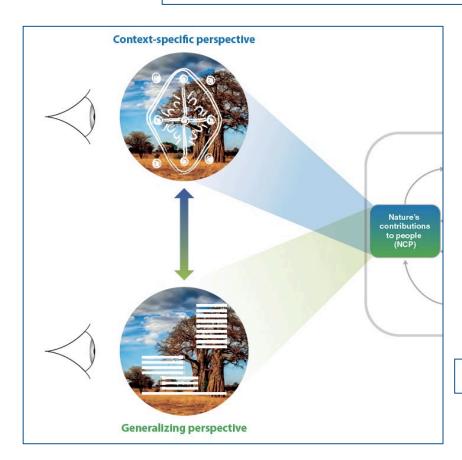
### Konceptuell evolution från Millennium Ecosystem Assessment till IPBES



Diaz et al 2018.



## Naturnyttor inkluderar olika perspektiv på människans relation till resten av naturen



Diaz et al 2018









## Naturnyttor i ett generaliserande perspektiv – övergripande kategorier

- Reglerande nyttor Funktioner och strukturer som modifierar förhållandena i den fysiska miljön, och/eller gör att materiella och immateriella nyttor fortsatt finns att tillgå
- Materiella nyttor Substanser och fysiska objekt som behövs för människors överlevnad och för samhällsbyggandet.
- Immateriella nyttor Subjektiva eller psykologiska aspekter som bidrar till människors livskvalitet, för individer och grupper av individer.

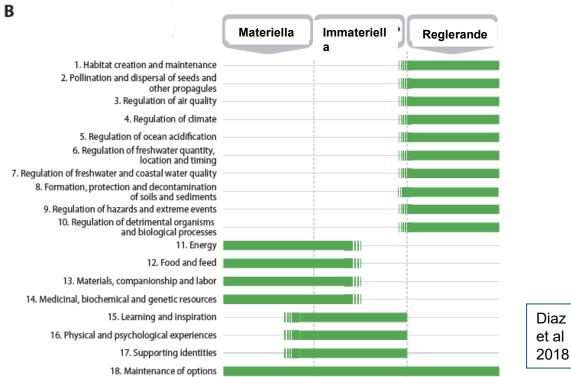








## Överlapp mellan de övergripande kategorierna











### Att notera...

- 'Naturnyttor' innebär en pluralistisk approach som ger en bredare vetenskaplig legitimitet, är mer inkluderande till olika syn på människans relation till resten av naturen, och tydliggör ett rättviseperspektiv
- Det generaliserbara och det kontextuella perspektiven är extremer. I verkligheten är det en gradient
- Kulturens spelar roll f
   ör alla naturnyttor
- Naturnyttor kan vara både positiva och negativa ('natur-onyttor')
- Naturnyttor är samproducerade av människan och resten av naturen
- Begreppsutvecklingen har gjorts/lyfts fram i en global vetenskaplig rapport. Implikationer på nationell och lokal nivå behöver diskuteras

















## IPBES arbete med kunskap bland urfolk och traditionella samhällen











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Dimensions Gradient of conditions				
1. Demography	Small population	$\longleftarrow$	Large population	
2. Social identity	Unrecognized	$\longleftarrow$	Formal	
3. Language	Endangered	$\longleftarrow$	Expanding	
4. Environment	Continuous, inter-		Constitution distant	
relationship	dependent		Sporadic/aesthetic/specialized	
5. Land/Territorial security	Informal/contested	$\longleftrightarrow$	Formal/recognized	
6. Economic relations	Self-sufficiency, reciprocity	<b>←</b>	Market, trade	
7. Property system	Open, common	←──	Private, dispossessed	
8. Technology use	Local techniques	<del></del>	Conventional, energy- intensive	
9. Knowledge base, transmission	Oral/culturally coded	$\leftarrow$	Recorded	
10. Urban relationships	Distant	$\longleftarrow$	Inter-dependent	
11. Socio-economic conditions	Poverty	$\longleftrightarrow$	Security	
12. Security, pressures	Low	$\longleftarrow$	High	
13. External dependency	Self-sufficient	<del></del>	Aid-dependent	
14. Existence and Persistence	Millennia	<del></del>	Decades to centuries	
15. Degree of self- governance	Autonomy and sovereign rights	<del></del>	External control	







#### UNIVERSITY OF COTHENBURG

SCHOOL OF BUSINESS,

COTHENRIDC			
i. Question- based approach	Three overarching questions and 36 chapter-specific questions were developed to guide authors in literature review and to guide consultations and dialogues activities.		
ii. Systematic and inclusive review of published evidence and geospatial data	The GA integrates evidences from multiple sources. 1) systematic literature search in indexed journals and search engines; 2) information from other IPBES assessments and proceedings of earlier ILK Dialogue Workshops; 3) geospatial data from international research centres and national institutions; 4) information derived from an on-line 'Call for Contribution' platform developed specifically for the GA; and, (5) inputs received from face-to-face presentations and consultations with IPLC networks and organizations. The present draft of chapters includes over 3000 bibliographic references, including articles, books, and reports, relevant to ILK and IPLC issues.		
iii. Author's Liaison group	28 authors (Coordinating Lead Authors and Lead Authors) and 32 Contributing Authors directly participated in the analysis of evidence of literature on ILK/IPLCs. Several authors participated in dialogue and consultation workshops		
iv. Online Call for Contributions	An international Online Call for Contributions was carried out between August and December 2017 receiving 363 contributors from over 60 countries and providing over 1200 bibliographic resources.		
v. Face-to-face consultation and dialogues	Multiple forms of dialogues and consultations with representatives of IPLCs and the scientific community were carried out in international fora and community grounds involving representatives of Indigenous Peoples and Local Communities, experts and practitioners. These include: UN Permanent Forum on Indigenous Issues, USA, 2017, 2018; Dialogue on Human rights and Conservation, Kenya, 2017; Society of Ethnobiology, Canada, 2017; Arctic Dialogue, Finland, 2018; CBD: SBSTTA and 8j, Canada, 2017; Communities, Conservation and Livelihoods Conference, CCRN-IUCN, Canada, 2018; International Society of Ethnobiology, Brazil, 2018.		

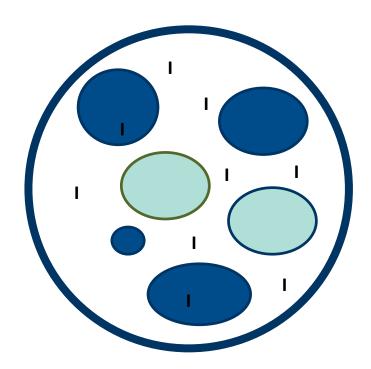








## Indikatorer och 'indikator-paket' - en frågedriven ansats

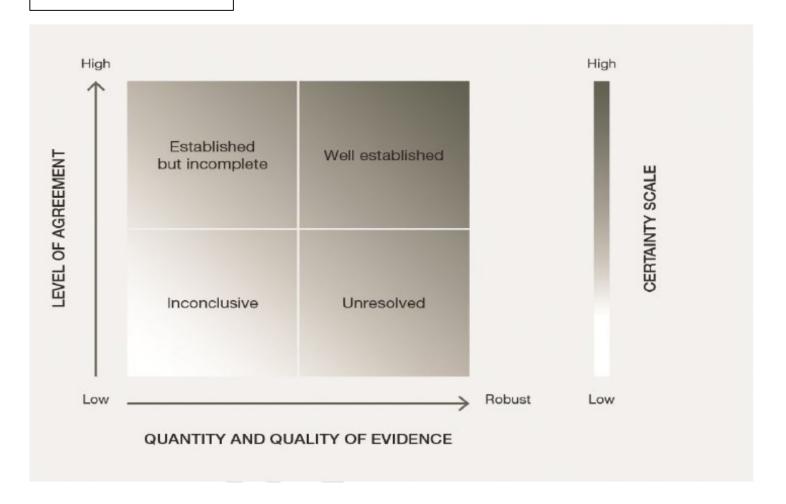








### Konfidens















Urfolk och traditionella samhällen ges särskild uppmärksamhet i IPBES





ECOSYSTEMS AND PEOPLE 2019, VOL. 15, NO. 1, 269-287 https://doi.org/10.1080/26395916.2019.1669713



REVIEW: THE SCIENCE-POLICY INTERFACE OF ECOSYSTEMS AND PEOPLE



#### Disentangling 'ecosystem services' and 'nature's contributions to people'

Andrew N. Kadykalo na, María D. López-Rodriguezbc, Jacob Ainscoughd, Nils Droste ne, Hyeonju Ryuf, Giovanni Ávila-Flores (6)9, Solen Le Clec'hh, Marcia C. Muñozik, Lovisa Nilsson (6)e, Sakshi Ranal, Priyanka Sarkar<sup>m</sup>, Katharina J. Sevecke<sup>n</sup> and Zuzana V. Harmáčková<sup>o,p</sup>

#### Fem aspekter där 'Naturnyttor' skiljer sig från 'Ekosystemtjänster'

- Ett inkluderande språk och ramverk
- Inlemmar olika sätt att förstå världen
- Det kontextuella perspektivet
- Relationella värden
- Överlappning och flytande gränder mellan huvudkategorierna i det genraliserbara perspektivet









Overall, we show that many of these conceptual claims which are familiar within ES are evolving drastically, come from recent literature, and are not inherent to the ES framing as originally conceived in for example, the MA (2005) and TEEB (2010). This suggests that the NCP framework formalizes some recent conceptual and methodological frontiers in ES research, rather than perhaps introducing them. Similarly, the fact that some of the concepts in the NCP contribution are gaining momentum in the ES literature could also explain how and why NCP emerged.

Kadykalo et al. 2019





